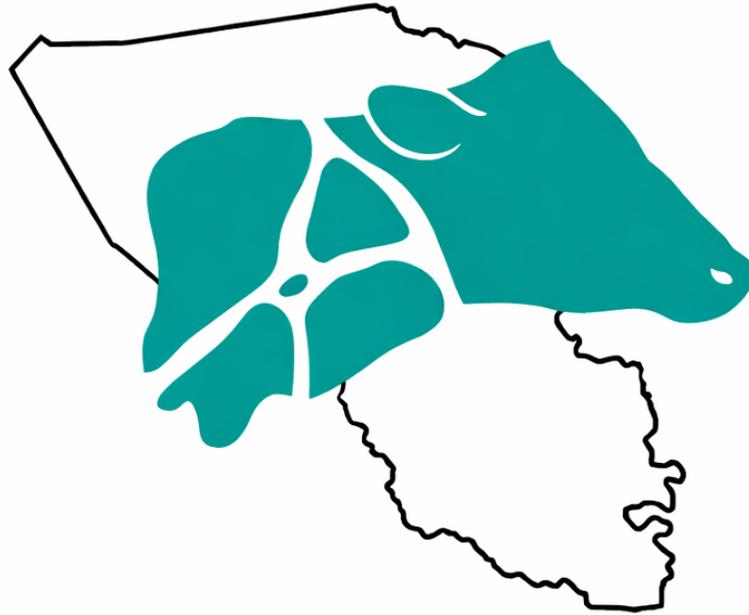


Austin County



Cattle Women

Austin County CattleWomen's 2026 Scholarship Application for Graduating High School Seniors

This scholarship is available to all graduating high school seniors from Austin County, including those attending local high schools, residents of the county, or homeschooled students within the area. It is specifically designed for students who plan to pursue higher education in an accredited four-year university, junior college, or technical school, with a focus on obtaining a degree in an agricultural program. To apply, candidates must complete the scholarship application in full, submit it via email, and include all required supporting documents, including an official high school transcript, a cap and gown headshot, and letters of recommendation. The application deadline is 11:59 p.m. on March 31, 2026. Scholarship recipients will be notified by email no later than April 30, 2026.

SECTION 1: APPLICANT INFORMATION

Name: _____

Home Address: _____

City: _____ Zip: _____

Applicant Email: _____

Date of Birth: _____ Age: _____

Mother's name: _____

Mother's occupation: _____

Father's name: _____

Father's occupation: _____

Family's Agricultural Involvement:

*Use the blank pages at the end of the application for any additional information.

SECTION 2: ACADEMIC INFORMATION

High School Attending: _____

Expected Graduation Date: _____

Current GPA: * _____ Class Rank: _____ Number in Graduating Class: _____

*(PLEASE attach official high school transcript with this application, applicant's name MUST BE in title of the PDF)

SECTION 3: AGRICULTURAL INVOLVEMENT

Name of FFA Chapter: _____

Name of 4-H Club: _____

Name of other Ag Related Organization: _____

A. List your memberships, leadership roles, and years of involvement in each of the named clubs above:*

*Use the blank pages at the end of the application for any additional information.

B. Describe your project(s), and/or Supervised Agricultural Experience (SAE) in these named clubs above. Please include responsibilities and outcomes:*

*Use the blank pages at the end of the application for any additional information.

SECTION 4: COMMUNITY SERVICE & EXTRACURRICULAR ACTIVITIES

(To include church, sports, and all other non-Ag related activities) List activities, roles and hours and years of participation:*

*Use the blank pages at the end of the application for any additional information.

SECTION 5: WORK EXPERIENCE*

Employer: _____

Position: _____

Responsibilities: _____

Dates of employment: _____

***(Attach Resume if you have one)**

SECTION 6: SHORT ESSAY QUESTIONS

Please answer the following questions in 150-250 words:

- A. Why are you passionate about agriculture, and how has it influenced your future goals?
- B. Describe a challenge you faced in an agricultural or leadership setting and how you overcame it?
- C. How will this scholarship support your educational and career aspirations in agriculture?

*Use the blank pages at the end of the application for your essay.

SECTION 7: FUTURE EDUCATION & CAREER PLANS

Have you applied to a college or university or trade school? _____

Name of institution: _____

Have you been accepted or denied? _____

Intended Major you plan to study:

Career Goals:

SECTION 8: LETTERS OF RECOMMENDATION

Please *attach two letters of recommendation, at least one from the following:

- An Agriculture teacher, FFA Advisor, 4-H Leader OR
- A supervisor, mentor, or community leader familiar with your agricultural experience

(*Please make sure the PDF files of the letters are named with the applicant's name)

SECTION 9: CAP AND GOWN HEAD SHOTS

Please attach a JPEG or PNG file of your head shot:

SECTION 10: CERTIFICATION & SIGNATURES

I hereby certify that all information provided in this application is true and accurate. I understand that providing false information will disqualify me from consideration. Incomplete applications or submissions that do not adhere to the specified requirements will not be considered.

Applicant Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

PLEASE SUBMIT TO: accattlewomen@outlook.com

NO LATER THAN 11:59PM MARCH 31, 2026

Double check that all required documents are attached with this document when submitting your application!

